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BX Hookerton Free Will
7317 Baptist Church.
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863
Hookerton Free Will Baptist Church.
Minutes. 1830-1869 Inclusive.

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Minutes of

Hookerton Free Will Baptist Church

(Later
Hookerton Disciples Church)

1830-1869 Inclusive.

For the

Free Will Baptist Historical Collection

Mount Olive College
Mount Olive, North Carolina

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Minutes of the Proceedings of the

Freewill Baptist Church at Hookerton--

In accordance to the constitution, of the Freewill Baptist church of Christ--After having become an arm to the church at Grimsly, pursuant to previous appointment the members convened at the meeting-house in Hookerton on Saturday before the 3rd Lord's day in March 1830.

To carry on the work and worship of God, to constitute the church; and do other business which may come before them--

Elder Levi Braxton introduced the service and delivered a sermon from Matthew 11th, chapter and 28 vrs. "come unto me, all ye that labour, and are heavy laden; and I will give you rest"--

Eld. Jesse Heath, concluded by exhortation--After which the conference organized, and proceeded to business--Elder Heath after publick examination, regularly constituted the church.

On motion, Elder Moore was unanimously chosen pastor, and Bro. Thos. Moore was appointed Treasurer. The conference having no further business before them adjourned by prayer and praise to God, until the time in course.

On the evening of the same day March 20th, the brethren met to commemorate the Lord's death and sufferings, the meeting was attended by a number [page 2] of brethren from the sister churches, with a large number of spectators.

Elder Braxton administered the Lord's supper. the visiting brethren and brethren of other denominations on good report were invited to a seat with us. We had a happy and solemn meeting a door of reception was opened to hear experiences of grace, one came forward and related an experience and accordingly received the right hand of fellowship in order to baptism--

JESSE HEATH, MOD.
WINSOR DIXON, CLERK.

The Freewill Baptist church of Christ met at the meeting-house in Hookerton according to appointment on Saturday before the 3rd Lord's day in May 1830 for the social and solemn worship of God, and other business that may come before them,--it being the first day of our quarterly meeting.

Preaching by Elders Braxton and Moore the latter preach from Malachi IV ch. 2 vrs.

Conference opened by prayer, visiting brethren invited to take a seat with us. On motion 1st. Agreed that Bro. James Albritton be and appointed one of our deacons (Bro. Thos. Moore being previous appointed). 2nd. Agreed that Bro. Winsor Dixon be and is appointed Clerk of this church. 3rd. Agreed that Benjamen Dixon, John F. Jones and Henry Sugg, our beloved brethren be and are appointed ruling elders of this church--(after setting apart a time for prayer and fastings for the purpose of the ordination of the above named deacon, and elders they were regularly ordained) No other business appearing in conference it was closed by prayer and praise to God until the time in course--

JAMES MOORE, MOD.
WINSOR DIXON, CLERK.

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[page 3] On the evening of the same day the brethren and sisters met to commemorate the Lord's death. The sacriment was administered by Elder Bond, visiting brethren were invited to take a seat with us. This was a very happy meeting a door for the reception of members was opened, and four candidates came forward and related experiences of grace, and accordingly received the right hand of fellowship in order to baptism.

On Sunday Elder Bond introduced service and preached from Ephs. 2 ch. and 8 vrs. and was followed by Eld. Moore from Gen. 45th and vrs. 28th.

The Free Will Baptist church of Christ, met at the meeting house in Hookerton according to appointment on Saturday before the 3rd Lord's day in August 1830, for the social and solemn worship of God. It being the first day of the quarterly meeting. Preaching by elder Heath from 2nd ch. of Titus and 11th vrs.

After which conference was opened, and they proceeded to business. The state of the church was inquired into and found to be in order, love, and fellowship. On motion our beloved brethren Thomas Moore, Winsor Dixon, and Wilks Brooks, were chosen delegates to the next annual conference to be held at Grimsley Green County, to commence on Thursday before the 2nd Sabbath in Nov. 1830. On motion, agreed that $3.00 be the contribution from this church, to the general fund, on motion brother Winsor Dixon was appointed to write the church letters.

On motion of Bro. Thos. Moore, the church was consulted relation to Bro. Jesse Vause's being licensed to preach the Gospel.--agreed by the conference. No other business appearing conference adjourned by prayer and praise to God until the time in course.

On the evening of the same day the brethren and sisters met to commemorate the Lord's death. The sacrament [page 4] was administered by Elder Heath--visiting brethren were invited to take a seat with us.

A door for the reception of member was opened and four candidates came forward and related experiences of grace, and received the right hand of fellowship in order to baptism. Preaching on Sunday by elders Braxton and Heath.

JESSE HEATH, MOD. PRO TEM
WINSOR DIXON, CLERK.

On the 27th August, preaching by elder Howell Glenn. A door being opened for the receiption of members five candidates came forward, and related an experience of grace, and received the right hand of fellowship in order to baptism. This was a refreshing time.

On the 3rd Lord's day in September preaching by elder Braxton. A door for the reception of members was opened and four came forward as candidates for fellowship, and was received in order for baptism.

On the 3rd Sabbath in October the brethren met at the hour in Hookerton; for the social, and solemn worship of God.--preaching by Bro. Jesse Vause. A door being opened for the reception of members, three candidates came forward for fellowship, and related experience of Grace; and was received in order for baptism. The people then retired from the house to water, there those three with eight others who had been previously received joined hands and followed the dear redeemer into the water, elder James Moore administered the ordinance of baptism in presents of a large concourse of people.

[page 5] The Freewill Baptist church of Christ met at the meeting house in Hookerton according to appointment on the Saturday before the 3rd Sabbath in Nov. 1830.

For the social and solemn worship of God it being our quarterly meeting. Preaching by elder Bond.

After which conference was opened, the roll being called. On motion the former proceedings of the church was read in conference. Bro. James B. Hooker made confession to the church for the offence of intoxication, and manifested a repentanence and was restored to fellowship by the brethren On motion Bro. Jesse Vause, Bro Thomas Moore was licensed to preach the Gospel. On motion of Elder Robert Bond Bro. Lewis Hartsfield was licensed to preach the gospel, and on motion of Bro. Thos. Moore the church was consulted on the expediency of ordaining Bro. Jesse Vause to the office of teaching elder to which was also concured.--On motion Conference adjourned by prayer and praise to God. A door was then opened for the reception of candidates. One came forward and related an experience of Grace and was received in order to baptism.

ELDER ROBERT BOND, MOD.
WINSOR DIXON, CLERK.

On the evening the brethren met to commemorate the Lord's death. Elder Readding Moore administered the sacrament--the meeting solemn and interesting a door again being opened for the reception of members, one came forward for fellowship and confessed her faith in the Redeemer an accordingly received the right hand of fellowship in order to baptism.

On Sunday morning the brethren retired to water there five candidates followed the dear Redeemer into the watery grave. The ordinance was administered by elder Readding Moore, the brethren returned to the meeting house, for publick worship--Preaching by Bro. Vause.

[page 6] The Freewill Baptist Church of Christ at Hookerton convened according to appointment on the 19th Feby 1831 for the social and solemn worship of God.

Preaching by Elder Haze from Mathew 19th ch. 27th vrs. and followed by elder Reeves from 2nd Cor. IV ch. 1, 2, 3, 4, 5 vrs. After which the brethren set in conference.

On motion Thos. Moore, Samuel Webber was presented for Forgery, the case being taken up, after investigation he was excluded by a majority of conf.

On motion J. Vause, Bro. Hardy Falkoner presented for intoxication and on a confession to the church was restored to full fellowship.

On motion Bro. Moore, Bro. West Ellis was presented for intoxication and offering to wager, case continued until the next conference.

Also on motion Bro. Moore, Bro. Jas. B. Hooker was presented for intoxication Bro. Hooker being absent it was ordered that the case be lodge against Bro. Hooker, until the next conf. and that citation be made by Bro. Thos. Moore that Bro. Hooker attend the next conference to answer to the charge.

On motion conf. adjourned by praise and prayer to God.

ELDER JAMES MOORE, MOD.
W. DIXON, CLERK.

The Freewill Baptist church of Christ, at Hookerton convened according to appointment on the 14th May 1831. For the social and solemn worship of God.

Preaching by Bro. Lewis Hartsfield and Elder Levi Braxton. After which the brethren set in conference.

On motion the case of Bro. Ellis was taken up, and after some investigation being put to vote, he was restored to fellowship. Also, on motion The case of Bro. Jas. B. Hooker was taken up and explained to the conf. and upon his confession and acknowledgement, with a promise to the church that he would [page 7] abstaind from spiritous liquors, was restored to fellowship.

Bro. Wilks Brooks moved to the conference for a letter of dismission. On motion--Elder Jesse Vause, Agreed that, Bro. Thos. Moore be ordained a teaching elder--on motion Bro. Jas. Albritton agreed that Bro. Lewis Hartsfield be ordained a teaching elder. moved that conf. be closed by praise and prayer to God.

ELDER JAS. MOORE, MODERATOR
W. DIXON, CLERK.

On the day set apart for prayer, and fasting, the ordination of Bro. Moore and Bro. Hartsfield, to the office of teaching elders, took place; after a discourse was delivered suited to the occasion, by Elder James Moore from the 2nd Epistle of Paul to Timothy 4th ch. 5th vr. do the work of an evangelist, make full proof of thy ministry. The ordination was conducted by elder Jas. Moore, Eld Levi Braxston, elder Robt. Bond, and elder Jesse Vause.

The brethren and sisters met according to appointment on the Saturday before the 3rd Sabbath in August 1831. Conference opened by praise and prayer to God. On motion Elder Moore to proceed business. Bro. Ward Butts submitted himself to the conference for intoxication and other unchristian-like conduct, and on his confession to the church was restored to fellowship. The treasurer to the conference reported that, the expenditures had exceeded the funds in hand 47¢ which sum is now due the treasurer. On motion, our beloved brethren, David Hartsfield, James Albritton, and Winsor Dixon are delegated to represent us in the next annual conference to be held at Probability M. House, Duplin County to commence on Thursday before the 2nd Lord's day in November next. Agreed that $2.00 be contributed to the General fund Ordered that the clerk prepare the church's letter to the general conference. On motion, agreed that the early meeting at this place after this year commence on Friday before the 3rd Tuesday in August that it may proceed the annual conference. Conference closed by praise and prayer to God.

ELDER JAS. MOORE, MOD.
WINSOR DIXON, CLERK.

[page 8] On Sunday preaching by Elder Hartsfield and Elder Jas. Moore. The word was dispensed, in the demonstration of the Spirit, and with power, and we trust some good was done in the name of the Holy Child Jesus.

The Free Will Baptist church of Christ met at Hookerton for the solemn worship of God, and other business which may come before them on the Nov. 1831. Conference being opened by praise and prayer to God. And on motion James Albritton, Conference agreed that a contribution to Eld. B. Moore be made out of the treasury. Ordered that he received $3.00.

On motion ordered that Eld. Jas. Moore our beloved pastor, received a contribution of $5.00 to be paid out the treasury. Upon application of Bro. David Hartsfield to the church, agreed that he received license to preach the Gospel. Moved that conference close by praise and prayer to God.

ELDER B. MOORE, MODR. PRO TEM
WINSOR DIXON, CLERK

On the evening of the same day the brethren convened to commemorate the Lord's death, the sacrament was administered by elder Bradden Moore and we trust the humility and love felt by the members made each one willing to serve his brother.

The members met at Hookerton on the 18th Feby 1832 it being the time of the quarterly meeting. after preaching conference was opened by the appointment. Eld. Jas. Moore Mod. And having no business to come before them conference closed by praise and prayer to God.

Brethren met at 5 o'clock in the evening to commemorate the Lord's death the sacrament was administered by Elder James Moore, after which they attended to the washing of feet. On the Sabbath preaching by elders R. Bond, and Jas. Moore to a large congregation of people, but nothing special took place during this meeting.

[page 9] The members met at Hookerton on the 19th of May 1832 For to worship God. and other business that come before them. After preaching Conference was opened.

On motion of Elder Vause, agreed that a discourse be delivered on the evenings before the commemorating of the Lord's death.

On confession Bro. Jones, the church was informed of a difference existing between himeslf--Hannah Wilson and two daughters. The case being taken up, it was referred to a committee of seven of the brethren, who after hearing all the relatives testimony reported that Ary Jones, Hannah Wilson and two daughters, (Hannah and Mary) are no longer members of the Freewill Baptist Church until a reformation shall take place. Conference close by praise and prayer to God.

The brethren met according to appointment on Friday before the 3rd Sabbath in August 1832 after preaching, a conference was opened upon examination of the church, it was stated that Bro. Wm. Dail had walk disorderly, if not ill reported. Order therefore that a citation be issued from this conference that he attend the next quarterly conference to answer said complaint. And also ordered that Bro. James Albritton serve the citation.

On motion, agreed that brethren John Frizzle, Jesse Grimsley and John Jones, represent us in the annual conference to be held at Luzen Swamp M. H. Lenoir County, to commune on Thursday before the 2nd Lord's day in Nov. 1832.

On motion agreed that we contribute $2.00 for the general fund. Ordered also that the clerk prepare and forward a letter to the annual conference.

[page 10] On motion of Thos. Moore, agreed that Bro. David Hartsfield be ordained a minister of the Gospel. By order of conference Bro. James Albritton was appointed, to settle with the treasurer and report to the next conference. Conference closed by praise and prayer to God.

ELDER LEVI BRAXSTON, MOD.
W. DIXON, CLERK.

November 17th 1832 The brethren convened at Hookerton. Preaching by Bro. Wm. McGowns after which the conference was organized by appointing of him Moderator. On motion, the case of Wm. Dail was considered and upon investigation he was excommunicated and is no longer a member of the F. W. Baptist Church. Conference adjourned by praise and prayer to God.

WM. McGOWANS, MOD.
W. DIXON, CLERK.

February 16th 1833--Hookerton 2 Meeting. Preaching by Elder D. Hartsfield and Elder Thos. Moore. After which conference was organized. Elder David Hartsfield was nominated Moderator Pro Tem. On motion, The committee of Finance reported that after settlement with treasurer there is ⊄2.18/100 balance in the treasury.

Bro. John F. Jones by Elder Thos. Moore made application for a license to preach the Gospel--Concured in by the unanimous vote of the conference.

Ordered that Elder Thos. Moore received ⊄6.00 for repairing the stage to be paid out of the treasury of the church. Then conference adjourned by praise and prayer to God.

DAVID HARTSFIELD, MOD.
W. DIXON, CLERK.

[page 11] On Saturday before the 3rd Sunday on May 1833. Being the 2nd Qt. Meeting this year, preaching by Elders Robert Bond and Elias Hutchins. A conference was then organized as usual. Bro. West Ellis made a confession to the church of having walk disorderly, and upon his saying that he had repented and believed that God had forgave him, was restored fellowship. Elder Thos. Moore resigned the office of treasurer of this church. And on motion Bro. John Frizzle was appointed in his stead. Agreed, that Bro. James Albritton settle with the former treasurer. Agreed, on motion of Bro. Kennada, that sister Eliza. Kennada be given a letter of dismission and recommendation, and also, on motion of Elder J. Vause, agreed that, sister C. Vause be given a letter of dismission and recommendation. Having no further business before them, conference closed by praise and prayer to God.

On Saturday the preaching was very solemn and interesting, but nothing special took place, after meeting a member of the new-light Baptist church came forward and was received a member of this church. On the evening of the same day the brethren held a meeting to commemorate the Lord's death, and wash feet as usual. There were many spectators and we believe the Lord was with us. Sunday 11 o'clock Elder Thomas Moore introduced divine service and preached from the latter part of the 29vs. 10 ch. Numbers, and was followed by Elder James Moore from 126th Thes. 3rd v. Then elder Elias Hutchins preached from Numbers the 23rd ch. and latter part of the 23rd vrs. what hath God wrought. The priviledge of that day was very great, the word of life was preached with power, and the last discourse was perhaps one of the most interesting and powerful that ever was witness in this place. Our beloved brother having laboured for us in this of country about six months at this time and three years before about [page 12] as long, was then as the benevolent Apostle was to his Ephesian brethren preaching his Farewell discourse, during which the whole assembly almost was melted into tears after which knelled down and prayed with them all.

[yearly meeting ?]

Early Meetings August 16th 1833. Preaching by Elder David Hartsfield and Levi Braxston. Then conference being organized by appointing Elder D. Hartsfield moderator, Pro Tem.

Reported to this conference agreeable to order of the last 2 meeting that there is found in the Treasury ⊄8.08/100 (Paid over). On motion agreed that the pastor of this church receive out of this fund ⊄5.00 on motion Bro. Wm. Lumpkin, agreed that he receive a letter of recommendation. Agreed that our beloved brethren Benjamin Dixon and James Allbritton be, and are, appointed delegates to represent this church in the annual conference to be held at Gum Swamp M. H. Pitt County to commence the Thursday before the 2nd Lord's day in November 1833.

Agreed that $2.00 be contributed to the general fund from this church.

It being reported, and partly believed, that Robert Dixon has walk disorderly as a member of a christian church, he is therefore presented to the church. Ordered that he be cited to attend the next conference, to commence Saturday before the 3rd Sunday in Nov. to answer for himself and it is also ordered that Benjamin Dixon serve the citation. Conference then adjourned by praise and prayer to God until the time in course.

DAVID HARTSFIELD, MOD. PRO TEM
WINSOR DIXON, CLERK.

2 M. Nov. 1833. Having met according to appointment and after preaching conference was organized, choosing Elder Livi Braxston Modr. pro Tem. The case of Robert Dixon was taken up and after much investigation he was excommunicated. On motion, Benjamin Webber was presented to the church for anger and unchristian conduct, and after his [page 13] confession to the church that he was sorry and hoped the Lord had, had mercy upon him, he was restored to fellowship. The conference having no further business before them, on motion adjourned by praise and prayer to God until the time in course.

LEVI BRAXTON, MOD. PRO TEM.
W. DIXON, CLERK.

On the evening of the same day the brethren met to commemorate the death and sufferings of the Lord Jesus Christ. The sacrament was administered by Elder Wm. McGounds much solemnity characterized this meeting and we humbly hope the Lord will bless it as a means of making deep impression upon the minds of the spectators.

At 11 o'clock on Sunday A.M. divine service was introduced by Eld. J. Vause and was followed by Eld. J. H. Dixon concluding prayer by Eld. Jno. Rasbery.

Hookerton Quarterly Meeting, Feb. Tim

Agreeable to appointment the brethren assembled, the 15th day of Feby 1834. Eld. D. Hartsfield introduced divine service by praise and prayer and was followed by El. Wm. McGounds, conference was then organized, Eld. D. Hartsfield was chosen moderator pro.tem. Eld. Jas. Moore moved to be discharged from the pastoral functions of the church at this place, and after some consideration he was discharged.

It was then moved that the church call another to fill the office and take charge of the church, and Eld. Wm. Mcgounds was nominated, which move was postponed until the next quarterly meeting.

The church being without a pastor, the clerk resigned his office, and Eld. Thomas Moore resigned the office of Deacon. On motion conference rise, concluding prayer by Eld. D. Hartsfield.

D. HARTSFIELD, MODR.
WINSOR DIXON, CLERK.

The same evening the brethren met to commemorate the death of the Lord Jesus, the sacrament was administered [page 14] by Eld. J. Vause after which the brethren washed feet. On Sunday preaching by Eld. R. Bond and was followed by Eld. Jno. Rasbury.

Hookerton Quarterly M. May 1834

After preaching conference was organized by choosing Elder Jas. Moore Mod. On motion the nomination of Eld. Wm. McGounds in the last conference was taken up and disposed of and Elder Jas. Moore was then nominated and rechosen pastor of this church.

Elder David Hartsfield upon being charged with some connexion with Elder Thos. Campbell's system, or his preaching moved to take the vote of the conference whether their feelings were hurt with him, after giving his statement of the case, voted that their feelings were not hurt with Elder Hartsfield.

On motion Elder D. Hartsfield, agreed that Eld. David Hartsfield received letter of dismission and recommendation, conference closed by prayer and praise by Elder David Hartsfield.

ELD. THOS. MOORE, MOD.
WINSOR DIXON, CLERK.

On the same evening the brethren met and commemorated the Lord's death.

Hookerton Early M. August 1834.

Preaching by Eld. Wm. Mcgounds, the brethren then sit in conference. On motion, ordered that, Austin Moore be cited to attend the next conference to answer a complaint lodged in this conference against him.

Moved that Mary Woolison for her disorderly conduct be erased from the list of members of this church no more to be considered a member of the F. W. Baptist church. On motion, Eld. Thos. Moore was reappointed Deacon of this church.

[page 15] On motion brother Winsor Dixon was chosen a delegate to represent this church in the next annual conference to be held at Piney Grove M. H., Sampson County to commence Thursday before the 2nd Sabbath in Nov. 1834 and on his failure brother Wm. Lumpkins. Voted that this church contribute two dollars to the use of the general fund. On motion, of Elder Lewis Hartsfield, agreed that sister Lovey Hartsfield receive a letter of dismission and recommendation.

Conference then closed by prayer and praise, prayer by Eld. Wm McGounds.

On evening of the next day the brethren convened and commemorated the Lord's death. The sacrament was administered by Elders J. Vause and J. Moore. On the Sabbath one member was received in order to baptism. Preaching by Eld. Vause and Eld. Jno. Dunn.

November 15th 1834.

Hookerton Quarterly Meeting.

Elder Levi Braxton preached from Jeremiah 3rd chapt. 23vrs. conference was then organized and the case of Austine Moore taken up and investigated, after which, he was excommunicated. On motion Elder Jas. Moore, conference adjourned by prayer and praise by Elder Jesse Vause.

ELDER JAS. MOORE, MODR.
JESSE VAUSE, DPT. CLERK, PRO TEM.

Hookerton, Quarterly Meeting, Feby 14th 1835.

After preaching the brethren met together in conference, Elder D. Hartsfield was chosen Mod. On motion Elder Thos. Moore. ordered that the balance of the funds in the treasury above $5.00 should be applied towards paying for backing the seats [page 16] in the M. H. and repairing the lights of the windows.

On motion, Jas. Albritton, agreed that a committee be appointed to have the same done and report to the next conference. On motion, agreed, that Jas. Albritton, Winsor Dixon and Hugby Harper compose the committee, Conference then closed by praise and prayer to God by Eld. D. Hartsfield.

EL. DAVID HARTSFIELD, MOD.
WINSOR DIXON, CLERK PRO TEM.

The brethren convened the same evening to commemorate the Lord's death. The sacrament was administered by Eld. Levi Braxton, and much solemnity was felt in this meeting.

May Term of the Hookerton Q. M. 1835

Preaching by El. John A. Fonvielle. The brethren then convened and organized conference. On motion the committee reported agreeable to the order of the last conference. They proceeded to let out the work for $15.00 to El. Thos. Moore. On motion ordered that $1.50 a balance due on the church book for the year 1832 and 33 when collected be paid to El. Thos. Moore the balance now due him for the above named work. They also settled with the treasurer and leave $500 [probably five dollars] in his hand, Conference closed by praise and prayer by El. Thos. Moore. Saturday preaching by Elder Jno. A. Fonville at 12 o'clock. At 6 o'clock in the P.M. preaching by Elder Thos. Moore. On Sunday 3 were baptised before preaching after which Elders Jno. H. Dixon and Jno. A. Fonville preached.

August 1835--Hookerton, July Meeting.

On Friday before the 3rd Lord's day in August The Brethren convened and after preaching by Bro. D. Dail and Elder Wm. Mcgounds; organized conference. On motion Bro. Henry Suggs was delegated to represent the church (and upon his failure Bro. J. P. Albritton) in the Annual Conference to be held at Wheat Swamp [page 17] to commence on Thursday before the 2nd Sabbath in Nov. 1835.

Agreed that a contribution of $2.00 be made to the general fund. On motion of W. Dixon Agreed that a petition be sent to the annual conference insisting them to hold the next annual conference at Hookerton. Bro. Simon Jones made a confession, that he had been intoxicated, and from evident penitence was restored to fellowship. Bro. J. P. Albritton presented Charity Moore to the conference for disorderly and unchristian conduct. She being absent ordered therefore that citation be made by Bro. H. P. Harper that she attend the next conference and answer for herself. Conference closed by praise and prayer to God by Elder David Hartsfield. Saturday 11 o'clock preaching El. Jno. A. Fonvulle from Luke 10 ch and 42 vr. But one thing is needful etc. and followed by El. L. Braxston. Sunday preaching by El. Jno. A. Fonvulle from 71 Slm. vrs--I am a wonder, etc.

Nov. Time of the Hookerton Q. Meeting 1835.

Saturday 12 o'clock preaching by El. Wm. McGounds after which conference was organized by appointing El. Mcgounds Modr. The case of Charity Moore was taken up after some investigation she was excluded.

On motion of Eld. D. Hartsfield, Agreed that his name be again placed on the church list at Hookerton. Agreed to received Martha Jones a member of this church. She had been a member of the church before she moved into this vicinity. Bro.-------Jones was presented for disorderly and unchristian conduct and upon confession was restored. A charge was prefered against Bro. West Ellis for drunkness and upon his confession and promise was also restored. A charge was also preferred against Bro. Thos Cox who was set aside from the communion until further proof of his christianity.

Conference then closed by praise and prayer to God, by El. D. Hartsfield.

Wm. McGOUNDS. MODR. PRO TEM

WINSOR DIXON, CLERK, PRO TEM

cpage 18c On the evening of the same day the Brethren met to commemorate our Lord's death.

Feby 20th 1836--Quarterly Meeting at Hookerton.

Preaching by El. Thomas Moore from Isaiah 58 ch and vrs.___. Conference was then organized by appointing El. Levi Braxston Modr. On motion of El. Thos. Moore, that a treasurer should be appointed, (Bro. John Frizzle having removed to Greenville and resigned that office) Bro. Hughy P. Harper was chosen treasurer. On motion agreed that El. Thos. Moore be paid for a Bason which he furnished the church out of the treasury. On presentment to the church it was ordered that Bro. Noah Hobbs receive a citation to attend the next conference to answer for himself to the charge prefered against him. Conference then closed by El. Wm. Mcgounds by prayer, praise.

ELDER LEVI BRAXSTON MODR.
WINSOR DIXON, CLERK.

On the evening the brethren met and commemorated the death of our Lord.

Preaching on Sunday be Elder L. Braxston and James Moore to a large assembly who seemed much disposed to hear the word.

May 14th 1836. Quarterly Meeting, Hookerton.

Preaching by Elders John F. Jones, and Dickenson Dail. Conference was then organized. Elder James Moore was appointed, Moderator. The case of Bro. N. Hobbs being taken up and he was restored to fellowship. James B. Hooker was presented for intoxication, and Elder Thos. Moore was appointed to give the citation, On motion of Elder Wm. McGounds agreed that he and sister Mcgounds be received members of this church. On motion, Brother John Fulks agreed that he, his wife and sister Sarah cpage 19c be received members of this church.

On motion conference closed by El. Thos. Moore by prayer and praise to God.

The same evening the brethren met to commemorate our Lord's death, the sacrament was administered by Elder Jas. Moore assisted by El. Wm. Mcgounds. On Sunday preaching by Elder R. Bond and concluded by El. Levi Braxston.

August 18th 1836--Annual meeting at Hookerton.

Friday preaching by Elders Thos. Moore, and J. A. Fonvulle. Conference was then organized, Elder D. Hartsfield was chosen Modr. The case of Bro. J. B. Hooker taken up and on confession was restored to fellowship. On motion Brother Winsor Dixon was chosen a delegate to the annual conference, upon his failure Bro. Wm. Lumpkins. Agreed to send $2.00 as contribution to the general fund, ordered that the clerk prepare the churches letter to the annual conference. On motion J. A. Fonville closed conference by prayer and praise to God.

D. HARTSFIELD, MODR.
W. DIXON, CLERK.

Saturday preaching by Elder David Hartsfield and Jno. A. Fonville. In the evening the church met to commemorate the Lord's death.

Sunday preaching by Elders Thos. Moore and Jas. H. Fonville.

Nov. 1836, Quarterly Meeting at Hcokerton.

Preaching by Elder Wm. Mcgounds. Conference then organized El. Wm. McGounds was chosen Modr.

On motion El. Thos Moore- ordered that Elder David Hartsfield and wife Eliza Hartsfield have a letter of commendation. On motion Elder John Jones

agreed that he receive a letter of commendation. Having no further business before them conference adjourned, prayer by Elder Wm. Mcgounds.

[page 20] Feby 19th 1837 Quarterly Meeting Hookerton.

Preaching by El. Wm. Macgounds. A conference was organized by choosing El. Mcgounds Modr. Pro Tem. Bro. Noah Hobbs, was presented by Bro. M. Albritton for intoxication and excommunicated, also bro. J. B. Hooker was presented and excommunicated. Bro. Wade Butts was presented also for intoxication from report who denied the charged and the case was dismissed. Prayer by El. Thos. Moore and conference adjourned.

On the same evening the brethren and sisters met to commemorate the Lord's death and wash feet, as usual. The sacrament was administered by El. Wm. Mcgounds. On the Sabbath preaching by Elders D. Dail and Jas. Moore.

ELDER WM. McGOUNDS, MODR.
WINSOR DIXON, CLERK.

Hookerton.

May term of the quarterly meeting, 1837.

Preaching by Elders J. Vause and J. Brooms, conference then organized. On motion bro. Jas. Albritton agreed to have the steps to the M. H. repaired, agreed, also that El. Thomas Moore have them repaired, the treasurer is authorized to pay the charge. On motion agreed that members of this church shall be cited to attend if they shall be absent from the church successively for three conferences to give an account for their doing so. Prayer by El. Jas. Moore and conference adjourned.

On the same evening the church convened to commemorate the death of their Lord. the sacrament was administered by Elders J. Vause and Wm. Mcgounds. Sunday preaching by Elders J. Brooms and Wm. Mcgounds.

EL. JAS. MOORE, MODR.
W. DIXON, CLERK.

[page 21] August Term 1837, Hookerton Quarterly Meeting.

Preaching by El. Jas. Moore, conference being organized. On motion agreed to received the report of the treasurer of the settlement with El. Thos. Moore, for the repair of the steps of the M. H.--who reported a balance of
in the treasury. On motion Bro. Winsor Dixon was appointed to represent this church in the general conference. and to write church letter. Agreed to send $2.00 to the general fund. Voted that the times of holding the annual and quarterly meetings at this church be given in the church letter to the annual conference. Gabriel Kannady was presented to the conference for intoxication and was excluded. Agreed that a committee of five be appointed two males, and three females to examine the report of Sarah Starkworther, and hear the testimony for and against her, and report to conference. Prayer by Bro. Wm. Lumpkin.

ELDER JAS. MOORE, MODR.
WINSOR DIXON.

Hookerton Quarterly meeting Nov. 18th 1837 in conference. On motion the committee appointed to hear and examine the case of Sarah Starkwether, reported guilty of the charge, who was excluded. The pastor made a declaration of the same. El. Thos. Moore having withdrawn or rather erased his name from the minutes at the last general conference, not being willing to be

governed by the present revised Discipline, made this explanation to the church, that he was not willing to have his name enrolled as a minister under the Discipline but wish to lived with and be governed by the church as he had done heretofore. (The church is governed by the discipline) Conference then voted that he should hold the office of Deacon as heretofore. Agreed that Bro. Jas. Albritton be appointed to settle with the treasurer and report to next Conference. On motion prayer by El. Jno. James and conference closed.

ELDER WM. MACGOUNDS, MODR.
W. DIXON

[page 22] Preaching by El. Robt. Bond on Saturday. On the same evening the brethren met to commemorate the Lord's death--Sacrament was administered by El. Wm. Macgounds.

Hookerton Feby 17th 1838 Quarterly Meeting, In conference. On Motion Bro. Jas. Albritton a settlement with the treasurer according to order of last conference and find $1.90 in the hands of the Treasurer. Having no further business conference closed by prayer and praise to God.

EL. WM. MACGOUNDS, MODR.
WINSOR DIXON.

May 19th 1838, Quarterly Meeting

Conference organized by choosing Elder Jacob Utley Moderator. On motion agreed that bro. Thos. Moore be appointed treasurer. Bro. Simon Jones reported himself for intoxication and upon his confession and request restored to fellowship. On motion agreed that, bro. Thos. Moore keep the M. H. in repair and be paid out of the church treasury. On motion Elder Utley closed conference by prayer and praise to God.

ELDER JACOB UTLEY, MODR.
WINSOR DIXON, CLERK.

On the evening, the Sacrament was administered by Elder Wm. Macgounds. This was a refreshing season, after which a door for reception was opened and three came forward for membership and was received one having been received in the day.

On Sunday they repaired to water to receive the ordinance of baptism, which was administered by Elder Jacob Utley. On Sunday preaching by El. Thos. Moore and El. Macgounds.

[page 23] The Baptist Church of Christ met at the M. house in Hookerton on Friday before the 3rd Sunday in August for Social and Solemn worship of God.

Preaching by Elder Jacob Utley, after which conference was opened by choosing Elder Dickinson Dail Modr. On motion, agreed that bro. Jas. Albritton be appointed a delegate to represent this church in the next annual conference to be held at Grimesly M. House to commence on Thursday before the second Sunday in Nov. 1838. Also agreed that bro. Thos. Moore be appointed on his failure. On motion agreed that $2.00 be sent as a contribution to the general fund. On motion bro. Wm. Lumpkin agreed that he received a letter of dismission from this church. On motion of Elder Jas. Moore agreed that he resign the office of Deacon. A charge was then prefered against bro. Wade Butts for intoxication, not being present it was ordered that a citation be given by bro. Thos. Moore. On motion Elder Dail closed conference by praise and prayer to God. On Saturday preaching by Elders Robert Bond and J. P. Dunn. The preaching on Saturday was very interesting and conclusive.

On the same evening the brethren and sisters met to commemorate the Lord's death. The Sacrament was administered by Elder Wm. Macgounds. The brethren of other churches were invited to the Lord's table with us.

[page 24] Preaching on Sunday be Elder Dickinson Dail and John F. Dixon. Elder R. Bond closed the meeting by exhortation. During this meeting four members were received, and baptised by Elder Wm. Macgounds.

The Baptist Church of Christ met at the M. H. in Hookerton the 3rd Lord's day in Nov. 1838 for the social and solemn worship of God, after preaching conference was then opened by El. Wm. Macgounds. The case of bro. Wade Butts was taken up and as he was not present the case was continued and Bro. Thos. Moore give the citation again. A charge was made against Sister Navy Fulks by bro. Thos. Moore. Ordered therefore that she receive citation and that Bro. Benja. Canaday give the citation, that she appear at the next conference and answer for herself. The church being left with but one deacon by the resignation of bro. Thos. Moore, bro. Benja Dixon was nominated and chosen Deacon. Reported by Bro. Thos. Moore that the church was disatisfied with, and divided on account of Elder Macgounds being and holding the pastoral care of the church (but without making it fully appear) El. Macgounds resigned the care of the church. On motion conference closed by Prayer and praise to God.

The Baptist church assembled in Hookerton on the 16th Feby 1839. After preaching the brethren organized conference. El. D. Dail Modr. The case of bro. Wade Butts being called he was restored to fellowship. On motion Elder Dail agreed that sister Mary Jones receive a letter of commendation. On motion of bro. Thomas Moore Elder Robert Bond nominated and chosen pastor of the church. The church having made another wise choice we pray most sincerely that the seed of discord may not again be sown among the brethren.

[page 25] On motion of Bro. John Grimesly agreed that sister Sarah Grimesly a letter of commendation. Prayer by Bro. Thos. Moore and conference closed.

May 18th 1839 The brethren assembled at the church in Hookerton after preaching by Elders Bond and Dunn the brethren having there was no business omitted holding conference.

On the same evening the brethren assembled to brake bread and the sacrament was administered by El. R. Bond. This was a time of refreshing with many of the brethren and sisters. On Sunday preaching by Elders Jacob Utley and Robert Bond.

August 1839 yearly meeting preaching by El. Jacob Utley after which conference was opened by the Pastor. Wade Butts being again reported to the church as a transgressor was excluded. Bro. Ruffin Jones made a confession to the church for some disorderly conduct and was restored to fellowship. On motion, bro. Henry Suggs was nominated and chosen delegate to represent this church in the next annual conference. Agreed that this church contribute two dollars to the annual conference. On motion bro. James Albritton was appointed to settle with the treasurer of the church and report the same to next conference. Prayer by Eld. Thos. Moore and conference closed. Preaching on Saturday by Elders John Jones and .
Preaching on Sunday by Elders R. Bond and J. P. Dunn to a very large congregation.

[page 26] Nov. 1839, Saturday before the 3rd Lord's day, preaching by Elder Jacob Utley after which conference was organized by the Pastor of the church, the committee reported. three dollars and 81/100 in the Treasury. Having no further business conference closed by prayer and praise to God.

The brethren assembled on the same evening to commemorate the Lord's death.

On Saturday 15th Feby 1840. The brethren assembled at the church in Hookerton for the social worship of God. Preaching by Elder Wm. Mcgounds. Conference was then opened by the pastor of the church, on motion of the pastor, agreed that the names of the members of the church be called in conference and at the time of communion, being no further business before conference it was adjourned by prayer and praise to God. On Sunday preaching by Elder Bond to a crowded audience.

The brethren assembled at the church in Hookerton on Saturday before the 3rd Lord's day in March, agreeable to the appointment of Eld. Little John Utley a minister in the Christian Baptist church, who attended and preached and on Sunday preaching by Eld. Thomas Moore and Utley.

Feby 15th 1840. The brethren assembled at the church in Hookerton for to worship God after preaching conference was opened by the pastor of the church. On motion of Elder Bond, agreed that the catalogue of the church be called in conference and at the communion meetings, in order to ascertain the absentees, [page 27] and having no further business conference closed by prayer and praise to God.

Quarterly meeting May 16th 1840. Preaching by Elder Jacob Utley, after which conference being opened. The list of the names of the members of the church were called. The church called on Sister Martha Hooker to relate her feelings with regard to her conduct in preparing a supper for a subscription ball which conduct the church considered very offensive, and upon her acknowledging that she did not know it was wrong, was restored to fellowship. Bro. Duke H. Williams was presented for intoxication, not being present the case refered until next conference. Elder Thos. Moore, moved, for a letter of dismission and commendation after some discussion upon the propriety of the church giving a dismission until he should connect or attach himself to some other church it was agreed that he received a letter of commendation and dismission. On motion agreed that bro. James Albritton be appointed treasurer of the church in place of Elder Moore, being no other business before the church conference closed by prayer and praise to God.

August 1840. The brethren met for the social and solemn worship of God. After preaching conference was organized, and the case of Bro. Duke H. Williams was taken up, and he was restored to fellowship. Bro. John Fulks was presented for unchristian conduct and excluded, By a request made to the church agreed that sister Elizabeth Jones have a letter of dismission and commendation. On motion, agreed that bro. Benja. Canaday be appointed to represent [page 28] this church in the next annual conference and that this church contribute two dollars to the general fund.

Upon the report of the treasurer we find two dollars and eighty one cents in the treasury of this church. Conference closed by prayer and praise to God.

ROBERT BOND, MODR.
W. DIXON, CLERK.

Quarterly Meeting. Nov. 14th 1840.
Preaching by Elder Bond, after which conference was opened, on motion of the pastor, agreed that the absentees from communion be notified to attend and relate the cause of this absence. No other business, the conference closed, by prayer and praise of Elder Wm. Mcgounds.

ROBERT BOND, MODR.
W. DIXON, CLERK.

Feby 1841. Quarterly Meeting. Preaching by the pastor of the church. Conference was then organized on motion of Furniford Litchworth, (by letter), agreed that he receive a letter of dismission and commendation from this church. A charge was preferred against Joseph Taylor for intoxication and other unchristian conduct, ordered therefore that he be cited to attended next conference and answer for himself, and that bro. Ary Jones give the citation. Prayer and praise by Elder Wm. Mcgounds and conference closed.

ROBERT BOND, MODR.
WILLIAM DIXON, CLERK.

May 13th 1841. The church assembled for the worship of God, and other business. Preaching by Elder Wm. Mcgounds, after which Elder Macgounds was chosen Modr. pro Tem. and conference was organized. On the report of bro. Jones, ordered that the citation to Joseph Taylor be renewed by bro. James Albritton that he attend next conference. Prayer by Elder Thomas Moore and conference closed.

ROBERT BOND, MODR.
W. DIXON, CLERK.

On the evening of the same day the brethren and sisters met to commemorate the Lord's death, the sacrament [page 29] was administered by the pastor of the church and on Sunday preaching by the same.

Annual meeting, August 1841. After preaching conference was organized. On motion the case of Joseph Taylor was taken up and by request his name was erazed he is therefore excluded from this church. Agreed Sister Litchworth (wife of bro. Furniford Litchworth) receive a letter of dismission and commendation. On motion of the pastor of the church, agreed that bro. Winsor Dixon be delegated to represent this church in the next general conference and on his failure bro. Henry Suggs. and that this church contribute two dollars to the general fund. Ordered that the clerk write the church letter to the general conference, prayer and praise by the pastor and conference closed.

ELDER ROBERT BOND
WINSOR DIXON, CLERK

Quarterly meeting, Nov. 21st 1841.
After preaching the brethren set in conference. On motion ordered bro. Winsor Dixon be appointed to settle with the treasurer and report to the next Conference. Conference closed by prayer and praise to God.

EL. ROBT. BOND, MODR.
WINSOR DIXON, CLERK.

Quarterly Meeting, Saturday before 3rd Lord's day in Feby 1842. Preaching by Elder Wm. Mcgounds after which, the church held conference in order to attend to the business of the church, on motion bro. W. Dixon reported the state of the treasury. After giving credit for all sums paid out find four

dollars and 11/100 in the hands of the treasurer. A charge was preferred against Isham Jones for disorderly conduct, and upon his sending a request [page 30] that his name should be erazed from the church list he is therefore excluded from this church. Prayer and praise by Elder Thomas Moore and conference closed.

ELDER BOND, MODR.
WINSOR DIXON, CLERK

On the same evening the church met to commemorate the Lord's death. The sacrament was administered by Eld. Robt. Bond, and Wm. Macgounds, after which some opinions was offered relative to connecting washing feet with the Lord's supper. On Lord's day preaching by Elder Bond. This meeting closed favorably.

ROBT. BOND, P
W. DIXON, C

August 20th 1842

Hookerton Annual Meeting of the church. Preaching by Elder Dickinson Dail. After which the church sit together in conference, to attend to the business of the church. On motion, agreed to attend first to the arrangement for the Bethel Conference. On motion agreed that Bro. Winsor Dixon be delegated to represent this church, and that we make a contribution of two dollars $2.00 to the treasury of that conference. On motion agreed that Bro. Henry Sugg be appointed to settle with the treasurer of this church and report the same. Ordered that the clerk write the church letter to the Bethel Conference. Bro. Benja. Canaday informed the church of some unchristian conduct of his servant Caty upon which she was excluded from the church. A charge was preferred against Bro. Spencer Denny and wife Sister Denny of playing off a conjuring trick on Sister Bell and her husband, and the following brethring were appointed a committee to investigate the charge: Winsor Dixon, Benj. Dixon, [page 31] Jas. Albritton and Henry Sugg, and report the same.

The committee after having the testimony believe them unworthy of membership and upon reporting the same they were excluded from the church. Bro. H. Suggs who was appointed to settle with the treasurer having made the settlement report that there is four dollars and thirty six cents in the treasury. On motion agreed, bro. Ary Jones receive a letter of dismission and commendation. Prayer by the pastor and conference closed.

EL. ROBT. BOND, P.
W. DIXON, CLERK.

Hookerton Quarterly Meeting Nov. 19th 1842.

No preaching. The brethren set together in conference.

On motion, of bro. Benja. Dixon, the church received his resignation as a ruling elder of this church, and his resignation as a deacon of this church. On motion, agreed Sister Hepsey Skinner receive a letter of dismission and commendation. This church is again under sore trial, from disorder and some divisions. Conference closed by prayer and praise to God.

ROBT. BOND, P.
W. DIXON, CLERK

On Sunday preaching by El. Benja. Parrott and El. Robt. Bond.

On Saturday before the 3rd Lord's day in Feby 1843. The brethren and sisters assembled at the meeting house in Hookerton it being the time of quarterly meeting. After preaching conference was opened. On motion of El. Wm. Mcgounds agreed that sister Nicy Jones receive a letter of dismission and commendation. Owing to some division in regard to a church discipline the

pastor of the church, moved to take the voice of the church to know which the church would take, the written discipline or the word of God, upon which it voted to take the word of God. On motion, agreed that bro. Benja. Dixon receive a letter of dismission and commendation. On motion agreed that Sister Elizabeth Bell receive a letter [page 32] of dismission and commendation. Prayer by El. Bond and conference closed. (it is said when inequity abounds the love of maney wax cold may the Lord deliver the church)

EL. ROBT. BOND, P.
W. DIXON, CLERK.

Quarterly M. at Hookerton, May 20th 1843.

Preaching by El. Jerry Heath after which conference was opened by the pastor of the church. On motion agreed that Sister Nancy Saunders received a letter of dismission and commendation from this church. The church list having been called the church then provided, finding it incorrect from removals, deaths and dismissions; to correct the list. And it may be well to remark here, that this church has experienced the most difficult trials for the last year known to the church since its origin. From divisions, misrepresentations, and persecutions, From some unfounded objections to the minutes of the annual conference, of 1841 (Nov) in regard to a local name reassumed by that conference, there were certain brethren in the ministry, who commenced this operation in the churches which compose said conference by misrepresentations of the conference, and their brethren taking exception to the doctrine of those who profess to take the word of God for their only rule of faith and practice, in 1842 they succeded in drawing off a few churches and to form a new annual conference, which is commonly called the Luzern Swamp Conference but they have claimed the named for it the old Free Will Baptist Conference since then, it is to be feared they have prossegated party feelings and their efforts have been to rend split and pulled down the churches of the Bethel Conference, to build up this new conference. (Through an oversight those remarks are committed with the business of the conference, therefore you will find the names of the pastor and clerk below instead of at the close of the conference.)

ED. ROBT. BOND, P.
WINSOR DIXON, CLERK.

[page 33] Yearly meeting at Hookerton August 1843.

Preaching by bro. B. Weeks. The brethren then sit together in conference. after calling the list of the church, bro. Simon Jones was presented for intoxication, after some acknowledgment and expressing a desire to continue was restored, the church then proceeded made the arrangements for the Bethel Conference. On motion agreed that Winsor Dixon be appointed a delegate to represent this church and on his failure bro. James Albritton, agreed that a contribution be made from this church of $2.00 to the treasury of that conference.

On motion agreed, that we invite the Bethel Conference to Hookerton next year, and that we make the invitation in the letter in behalf of the church and citizens of this vicinity--ordered that the clerk write a letter in behalf of the church to said conference. The pastor then closed conference by prayer and praise to God. Preaching Saturday by El. B. Parrott, on Sunday by El. Parrott and Bond.

EL. ROBT. BOND, P.
WINSOR DIXON, CLK.

Quarterly meeting at Hookerton, Nov. 18th 1843. After preaching conference was organized. On motion El. Thos. Moore, agreed, that Sister Sarah Moore received a letter of dismission and commendation after which Bro. Hillary Taylor, Senr. presented himself for membership into this church, being one of the oldest and most exemplary professors known to the church in this section who having lost his pastor at Grimesley's were he had been a member proposed to take his membership at Hookerton and was received with joy. Conference having no further business closed by prayer and praise to God.

EL. B. PARROTT, MOD. PRO TEM
WINSOR DIXON, CLERK

cpage 34c 1844 Feby th on Saturday before the 3rd Lord's day the brethren met at Hookerton after preaching--conference was organized by the pastor El. R. Bond, taking the chair as moderator after which he resigned the pastorate of this church,--The church proceeded then to nominate Elder Benjamin Parrott, who was unanimously chosen pastor, of this church in place of Elder Bond. Then having no further business conference closed by prayer and praise to God.

EL. ROBT. BOND, PASTOR
WINSOR DIXON, CLERK

1844--May Quarterly Meeting. The brethren met on Saturday before the 3rd Lord's day in May, after preaching conference was opened by Elder Parrott, pastor of the church by requesting El. Wm. Mcgounds to take the chair as moderator, bro. Thos. Taylor and wife sister Sarah Taylor presented themselves for membership and was received into this church. There being no other business conference was closed by the moderator with prayer and praise to God.

EL. WM. MCGOUNDS, MOD.
WINSOR DIXON, CLERK

1844--August the Yearly meeting. On Friday before the 3rd Lord's day in August. The brethren met for the social and solemn worship of God, after preaching conference was opened by the pastor of the church and on motion of Bro. Jas. Albritton, Winsor Dixon was delegated to attend the annual general conference to be held at Hookerton on Thursday before the 2nd Lord's day in October and on his failure bro. Thos. Taylor. On motion agreed that two dollars be sent as a contribution from this church to the treasury of the Bethel Conference. On motion ordered that the clerk prepare a letter for said conference. On motion of the treasurer of this church agreed that brethren Winsor Dixon and Simon Jones be appointed a committee to settle with the treasurer of the church--who proceeded to do so. and report that they find one dollar and eighty six cents in the hands of the treasurer. Conference having no further business before it was closed by prayer and praise to God.

ELDER BENJA. PARROTT, MD.
W. DIXON, CLK.

cpage 35c Nov. 1844 Quarterly M. at Hookerton after preaching conference was opened by choosing Elder Wm. Mcgounds moderator Pro Tem and having no business before them, it was proposed that if any persons present who took the scriptures for their guide, and renounce sectarnism, proving their faith by their works, that the door of the church as of the hearts of the brethren were open to receive them, there came forward six persons for membership all white, and one or two blacks also who desired membership, on the same day we

think the church received one who had not hitherto been a member of any church. Conference was closed by prayer and praise to God.

ELDER WM MCGOUNDS, MOD.
W. DIXON, CLERK.

The church met on the evening of the same day for to commemorate the Lord's death as usual, and a gracious time it was we think to many of them.

Feby 15th 1845--Quarterly M. at Hookerton after preaching conference was organized by choosing El. Wm. Mcgounds moderator pro tem. There being no business before the church conference closed by prayer and praise to God.

EL. WM. McGOUNDS, MOD.
W. DIXON, CLERK.

May 17th 1845--Quarterly meeting at Hookerton, preaching by Elder Benja. Parrott, after which conference was opened, but having no business before the church conference was closed by prayer and praise to God.

ELDER BENJA. PARROTT, MOD.
W. DIXON, CLERK.

The brethren met on the evening of the same day to commemorate the Lord's death after a very agreeable and consoling time, a door for the reception of members was opened, and one member was received.

On the Lord's day preaching by bro. Nathaniel Weeks and Elder Benja. Parrott to a very attentive congregation.

ELD. BENJA. PARROTT
WINSOR DIXON

cpage 36ɔ 1845--Augt. On Friday before the 3rd Lord's day the brethren met at the M. House in Hookerton, after preaching by Elder Wm. Macgounds conference was taken up. Agreed that bro. Jas. Albritton be delegated to represent this church in said conference. Agreed also, that this church send a contribution of two dollars, $2.00 for the disposition of the brethren. On motion agreed that the clerk write a letter to said conference. The church then settled with the treasurer and find 86¢ a balance in hand for 1844. From some reports unfavorable to bro. Simon Jones it was agreed that brethren El. Mcgounds and Jesse Hart converse with said Jones in regard to his conduct and report the result.

EL. BENJA. PARROTT
WINSOR DIXON

Preaching on Saturday by El. Benja Parrott. Preaching on Sunday El. Parrott to a very respectable audience.

The brethren met on Saturday before the 3rd Lord's day in Nov. 1845 at the M. House in Hookerton for the worship of God. After preaching by El. B Parrott conference was opened. On motioned brethren El. Mcgounds and Jesse Hartt reported, in regard to bro. Jones that they had not succeeded. And it was agreed that they converse with him once more. Agreed that the balance in hand of the treasurer for 1845 be given to El. B. Parrott. No further business appearing conference closed by prayer and praise by the pastor.

ELDER B. PARROTT
WINSOR DIXON

Preaching on Sunday by El. Benja. Parrott.

cpage 37ɔ The brethren met on Saturday before the 3rd Lord's day in Feby 1846, and after prayer and praise, many of the brethren being absent postponed holding conference until Saturday before 3rd Lord's day in March. On Saturday preaching by El. Parrott.

Agreeable to appointment the brethren Saturday before the 3rd Lord's day in March met at the M. House in Hookerton; after preaching conference was opened. The brethren El. Mcgound and J. Hartt, reported in regard to said Jones' conduct very unfavourably upon which he was excommunicated, being no further business conference closed by prayer and praise.

The brethren met at Hookerton for the worship of God on Saturday before the 3rd Lord's day in May 1846. After preaching by El. conference was opened and there being no business it was closed by prayer and praise.

EL. B. PARROTT
WINSOR DIXON

On the evening of the same day the brethren and sisters met as usual for to commemorate our Lord's death. The sacrament was administered by Elders Mcgounds and Robt. Bond.

August 1846. The brethren met at Hookerton on Friday before the 3rd Lord's day in August for the social worship of God, The pastor not being present after praise and prayer it was agreed not to hold any conference until the next day (on Saturday) preaching by El. Parrott after which conference was opened, and the brethren agreed, on motion that bro. Jesse Hartt represent the church in the next annual conference to be held at Post Oak M. House to commence on Thursday before the 2nd Lord's day in Oct. and on his failure bro. Wm. Ormond. Agreed also that this church send $2.00 two dollars for the disposition of that conference.

cpage 38ɔ On motion agreed that the clerk write a letter from the church to send conference. There being no further business conference closed by prayer and praise to God by bro. Jesse Hartt.

EL. BENJA PARROTT
WINSOR DIXON

On the evening of the day the brethren met, to commemorate the Lord's death which was a joyful time to some (to the church) after which one candidate came forward for baptism who was received and baptized on the next morning. On Sunday Elder Parrott preached to a large audience.

The brethren met Saturday before the 3rd Lord's day in Nov. 1846 for the social worship of God, there was nothing done in conference.

Feby 1847.

May 1847, the church met on Saturday before the 3rd Lord's day in May for the social worship of God after preaching the brethren sit in conference on motion agreed that sister Martha Jones be dismissed and have a letter of commendation. Being no further business conference closed by prayer and praise by El. Wm. Magounds. Preaching by El. Benja Parrott.

EL. WM. MAGOUNDS
WINSOR DIXON

The church at Hookerton met on 14th August 1847. After preaching, conference was organized. On motion, brethren Jesse Hartt, and Wm. Ormond were delegated to represent this church in the annual conference. Agreed to contribute $2.00 to use of said conference. Agreed that the clerk write a letter and forward to annual conference.

[page 39] On motion, Brethren Jesse Hartt and Thos. Taylor were appointed a committee to settle with the treasurer of the church and report to this conference. Committee report the amount in treasury $2.25. The treasurer credited by amount sent to annual conference---------- 2.00.

Balance in hand .25

Conference closed by prayer and praise.

EL. BENJA. PARROTT, MOD.
WINSOR DIXON, CLERK.

The church at Hookerton met on Saturday before the 3rd Lord's day in Nov. 1847. After preaching the brethren sit in conference. A motion was made for a dismission of Westly Ormond, his conduct was considered and he was excluded from the church. being no further business before the church, conference was closed by Jesse Hartt by prayer and praise. On the evening of the same day the church met for to commemorate the Lord's death.

The church at Hookerton met on Saturday before 3rd Lord's day in May 1848. Preaching by El. Benja Parrott. Having no business the church dispensed holding conference on the evening the brethren and sisters met and commemorated the Lord's death. This was a refreshing time to the church. On Sunday preaching by Elders Benja Parrott and John B. Gaylord.

1848--August. Yearly meeting of the church. After preaching conference was opened, and on motion agreed that brethren Jesse Hartt and Wm. Dail, be appointed delegates to represent this church in the annual conference. Agreed that, the church contribute $1.50 to the use of the annual conference. Conference then closed by prayer and praise. El. Henry Smith preached today. Saturday preaching by Elders H. Smith and Jno. B. Gaylord. The church met this evening and commemorated the Lord's death.

On Sunday morning the brethren and sisters met at water's side with a large number of other spectators to witness the [page 40] baptism of nine or ten young persons who had renounced world and desired to put on Christ by baptism.

This was truly an interesting time to the church. After which all returned to the meeting house and listened attentively to preaching.

Quarterly meeting Nov. 1848.--(no minutes)

Quarterly meeting, Feby 1849.--(no minutes)

Quarterly meeting of the church at Hookerton May 1849--No business done in conference. The brethren and sisters met and commemorated the death of the Lord Jesus Christ, on Saturday night.

The annual meeting of the church at Hookerton August 1849. After preaching by El. Thos. J. Latham the brethren sit together in conference. On motion El. Thos. J. Latham was appointed Modr. (pro Tem) conference being organized, On motion agreed that brethren Wm. Ormond and Banam Hartt, Sunr. be appointed delegates to represent this church in the next annual conference. On motion agreed that the church contribute $1.50 to the use of the annual conference, agreed that the clerk prepare a letter for this church to send to the annual conference. Being no further business the conference closed by prayer and praise by Jesse Hartt.

EL. THOS. J. LATHAM, MOD.
WINSOR DIXON, CLERK

Sunday preaching by Elder Thos. J. Latham.

Nov. 1849. Quarterly meeting (no minutes taken) Departed this life December, 1849, Jesse Hartt, member and Deacon of the church of Christ at Hookerton.

[page 41] The church met at Hookerton Saturday before the 3rd Lord's day in Feby 1850--After preaching the brethren and sisters sit in Conference. On motion bro. Hymerick Hooker was appointed a deacon of the church to fill the vacancy reasoned by the death of bro. Jesse Hartt.

On motion of Elder Benja Parrott the clerk of the church was appointed a deacon, and bishop of the church. Being no further business before the church conference closed, prayer and praise by Josephus Latham.

On Sunday morning at the house of bro. Jas. Albritton Elder Benja. Parrott and Thos. J. Latham attended to the ordination of the above named brethren by fasting, prayer and laying on hands.

Quarterly meeting of the church at Hookerton May 18th 1850.--Preaching by El. Benja. Parrott after which the brethren sit together in conference. On motion of El. Benja. Parrott bro. Wm. P. Grimsley was appointed a Ruling Elder of the church. Ordination postponed to some future time it not being convenient at present.

The brethren met on the same evening to commemorate the Lord's death, the sacrament was administered by Elder Benja. Parrott.

The church of Christ met on Saturday before the 3rd Lord's day in August 1850 in Hookerton for their annual meeting. Preaching by Elder Gideon Allen after which the brethren set together in conference. On motion of Elder B. Parrott the list of the church was called and it was agreed that in future to call the list before communion and that the clerk keep a list of the communicants. On motion of the clerk bro. Jas. Albritton (was delegated and on motion El. Benja. Parrott, bro. Hyminick Hooker) to represent this church in the next annual conference to be held at Rountrees M. H. in Pitt County on Thursday before the 3rd Lord's day in October and in case of failure [page 42] of either of the above delegates bro. Wm. Ormond.

Agreed that this church contribute $1.50 for the use of general conference. The clerk is requested to write a letter for this church to send to said conference. On motion brethren Thos. Taylor and Wm. Dail were appointed a committee to settle with the treasurer of this church and report to the next conference.

Nov. 1850 Quarterly Meeting. The brethren met at the church in Hookerton. After preaching there being no business before the church the brethren did not sit in conference.

Feby 1851--The church of Christ met at Hookerton for the social and solemn worship of God. After preaching by El. Benja. Parrott--There being no business before the church the brethren did not sit in conference.

The brethren and sisters of the Church of Christ met on the 3rd Lord's day in May 1851 in Hookerton for the social worship of God. (No minutes taken of this meeting.)

The church of Christ met in Hookerton on Friday before the 3rd Lord's day in August 1851. After preaching by Eld. Benja. Parrott conference was organized. On motion agreed that brethren Wm. P. Grimesly and James A. May

be appointed delegates to represent this church in the next annual conference to be held at Oak Grove to commence on Thursday before the 2nd Lord's day in Oct. 1851. It was also agreed that this church contribute one dollar and fifty cents for the use of the annual conference. Conference then closed by prayer and praise.

[page 43] November 15th /51, quarterly meeting, at Hookerton, after preaching by Elder Jesse Nevil conference was organized. On motion agreed that Brethren James Albritton & Hymerick Hooker be appointed delegates to represent this church in the convention to be held in Kinston, Lenoir County on Saturday before the 5th Lord's day in Nov. 1851. Having no further business before the church conference closed by prayer and praise by El. Gideon Allen.

BENJA. PARROTT, PASTOR
W. DIXON, CLERK

1852 Feby.

The Disciples met in Hookerton for the social and solemn worship of God on Saturday before the 3rd Lord's day in Feby after preaching finding no business before the church the brethren did not set in Conference.

The brethren met at the Church in Hookerton on Saturday before the 3rd Lord's day in May 1852, after preaching the church held their quarterly conference. On motion it was agreed that the ordination of bro. Wm. D. Grimesly take place (having been previously appointed). Tomorrow morning which was attended by the Elder Benja. Parrott, pastor of the church. Conference closed by prayer and praise.

On Friday before the 3rd Lord's day in August 1852. The brethren assembled at Hookerton in their annual meeting after preaching conference was organized. On motion, Elias Albritton, Hymrick Hooker were appointed delegates to represent this church in the next annual conference to be held at Elm Grove M. H. in Pitt County to commence on Thursday before the 2nd Lord's day in Oct. 1852. It was also agreed that upon the failure of either the above delegates that bro. Wm. D. Grimsley shall be the alternate. It was further agreed that this church contribute one dollar and fifty cents $1.50 for the use of the general conference. Our conference then closed by prayer and praise.

EL. BENJA. PARROT, P.
W. DIXON, CLK.

At this meeting bro. Wm. May who had before petition for [page 44] membership, was received a member of this church.

Bro. May had been formerly a member of the church at Tisons M. House of the same faith and order with us, who had given him the following dismission and commendation which by the request of Bro. May was agreed should be entered on the church minutes, (to wit)

"The church of Christ at Tysons, Pitt county, N. Carolina. A petition for a letter of dismission in behalf of our beloved brother William May, it was granted and ordered that said brother be furnished with the same. Our bro. leaves us in full fellowship, we therefore commend him to our brethren in Christ and the Christian community we bid him God speed.

SAM'L VINES, SENR. CLERK.

Nov. 1852, Quarterly meeting at Hookerton.
Saturday before 3rd Lord's day, After preaching the brethren held conference. On motion, inquiry was made in regard to certain declarations reported to have been made by Jas. A. May denying being a member of the church, and on motion it was agreed that bro. James Albritton be appointed to see bro. Jas. A. May and inquire at his own mouth in regard to his denial of membership in this church, request him to come forward and set himself right before the church, and for bro. Albritton to eport the interview. Moved and seconded that this church send delegates to the cooperation meeting to be held at Oak Grove in December (in Greene County). Agreed that brethren William Dixon and Elias Albritton be appointed to attend the same to represent this church.

Agreed that bro. William May be delegated to the next union meeting to be held at Tranter's Creek church on the next 5th Lord's day.

On motion agreed that the members of this church take up a subscription for the purpose of sustaining an Evangelist to labor among the churches for the next year upon which about $45.00 were subscribed. Conference then closed by prayer and praise.

EL. BENJA. PARROT, PASTOR
W. DIXON, CLERK.

At this meeting it is believed that El. B. Parrott moved the ordination of Bro. Wm. May and he received ordination of 3rd Lord's day in Jany 1853, but the minutes are lost or mislaid. [I think this note is by C. C. Ware and not by the church clerk--this copy of the minutes is from Mr. Ware's transcript of the Hookerton Minutes. Geo. S.]

[page 45] Feby 1853. Quarterly meeting Saturday before 3rd Lord's day in Feby. There was no preaching. Sunday preaching Bro. J. T. Walsh.

Quarterly meeting of the church at Hookerton May 1853.

On Saturday before the 3rd Lord's day in March /53 the brethren and sisters of the church in Hookerton met for the social worship of God and other business. After preaching by Elder Benja. Parrott the brethren sit together in conference. From the remarks that had been made about certain interrogations which appeared in The Christian Intelligencer of March 5th, published in Scotville, Va. by R. L. Coleman, propounded by J. T. W. which was believed to be a reproach on this church (if intended for this church) (Winsor Dixon) a deacon read the interrogations in regard to making and selling apple brandy and after stating that he had as a matter of economy, and not as a business made and sold apple brandy for many years when he had first presented himself (for conviction) if he had violated the laws of Christ or the church, and requested their decision. After some remarks by Elder Benja. Parrott, pastor of the church, was aquitted by the vote of the church and that he should continue to discharge the duties of a deacon.

[page 46] It was then agreed that the Elders of the church notify Brethren Thos. Taylor and Wm. Dail to attend the next quarterly meeting that the church may expostulate with them and request them to desist from the practice of retasting spirits. On motion, Bro. Jas. Albritton reported through bro. H. Hooker the interview with Jas. A. May, stated that May requested his name to be taken off the church list. Upon which the church agreed that he should be publicly excommunicated and declared to be no longer a member of this church.

On motion, it was agreed that in order to sustain the treasury of this church the members contribute quarterly such sums as they may think proper

for that purpose and the treasurer report annually the amt. in the treasury. Conference closed by prayer and praise.

EL. BENJA. PARROTT
WINSOR DIXON, CLERK.

The brethren and sisters assembled at Hookerton Saturday before the 3rd Lord's day in April /53. After preaching by Bro. Wm. May, the brethren sit together in conference. On motion it was agreed that brethren Wm. Dixon, Jas. Albritton and Winsor Dixon be appointed delegates to attend the cooperation meeting to be held in Kinston, Lenoir Cty to commence on Friday before the 2nd Lord's day in May. There being no further business before the church conference closed by prayer and praise by bro. May.

Quarterly meeting at Hookerton Saturday before the 3rd Lord's day in May A. D. 1853.

Preaching by Bro. J. Latham, The brethren then met in conference. The Elders reported their interview with Thos. Taylor and Wm. Dail as they were not present. It was then agreed to continue their case [page 47] until our next conference meeting and that Elder Benja. Parrott talk with these brethren and report the result to our next conference. Conference closed, praise.

ELD. BENJA PARROTT.
W. DIXON.

The members of the church of Christ at Hookerton met on Tuesday before the 3rd Lord's day in August A. D. 1853. After preaching the brethren sit in conference. On motion Brethren Wm. Dixon, Wm. P. Grimesly and Wm. Coward were appointed delegates from this church to attend the cooperation meeting to be at Rountrees M. H. on Friday before the 1st Lord's day in Oct. next.

On motion, agreed that brethren James Albritton and Banam Hart Hartt be appointed delegates to attend the annual conference to be held at Wheat Swamp M. H. to commence on Thursday before the 2nd Lord's day in Oct. A. D. 1853. And that in case of failure that the above named delegates to alternat to the cooperation or conference and it is also agreed that this church contribute Two dollars to the use of the conference. On motion the Treasurer of the church reported no funds in the hands of the treasurer. The clk was requested to write a letter for the church to conference.

The unfinished business of the last conference was called for. On motion El. B. Parrott reported unfavorably in the case of Thos. Taylor and Wm. Dail. It was moved that all rise from their seats who were in favor of their being continued any longer in fellowship, upon which all kept their seats. The vote being unanimous against them they were then publicly excommunicated and declared to be no longer members of this church. There being no further business conference closed by prayer and praise.

EL. BENJA. PARROTT, MOD.
WINSOR DIXON, CLERK.

[First page numbered 48] Quarterly meeting Nov. 1853. Preaching by El. Binja. Parrott. After which the brethren sit together in conference. Bro. Wm. May then proceeded to read from the Christian Friend a periodical edited by J. T. Walsh a part of an article which he said referred to him, and was a misrepresentation. After some explanation from bro. May it was agreed to hold brother May in full fellowship until those charges are establish. On motion, agreed that we make up the balance of our subscription for

the sustaining of the Evangelist. On motion conference closed by prayer and praise.

E. BENJA. PARROTT, MOD.
WINSOR DIXON, CLERK.

Quarterly meeting. Feby 1854. The brethren assembled at the church in Hookerton, preaching El. Henry Smith on Saturday. Having no business the church did not hold conference on Lord's day, preaching El. J. T. Walsh. We believe the church was truly edified by the labours of these brethren.

May 1854. Quarterly Meeting, preaching by Bro. J. T. Walsh after conference was proposed but being no business before the church the meeting closed by prayer and praise.

August 1854 annual meeting. Friday preaching by Dr. J. T. Walsh. The brethren then sit in conference. On motion agreed that brethren Wm. Dixon and Wm. P. Grimsley represent this church on the next annual conference and on their failure brethren Jas. Albritton and Elias Albritton. Agreed, that this church contribute two dollars for the use of said conference. On motion a committee was then appointed to settle with Treasurer of this church, which reported and emty treasury.

The church requested the clerk to write the church letter for the annual conference. On motion agreed that conference close by praise. Preaching on Saturday be El. B. Parrott and Sunday be Bro. George Joyner.

EL. B. PARROTT, MOD.
WINSOR DIXON, CLERK.

[Second page numbered 48] Quarterly meeting of the disciples at Hookerton, Nov. 1854. After preaching by El. B. Parrott, conference was organized, finding no business conference closed by prayer etc.

ELDER B. PARROTT, MOD.
W. DIXON, CLERK.

Quarterly meeting of the church at Hookerton Feby 1855. No minutes.

Quarterly meeting of the disciples at the meeting in Hookerton May 1855. No minutes.

Annually meeting of the congregations of disciples at Hookerton August 1855. The brethren in conference. On motion agreed that Wm. Coward and Thos. Albritton be appointed to represent this church in the annual conference, on their failure brethren Elias Albritton and B. Hartt. It was also agreed that we contribute two dollars for the use of said conference. It was reported that Bro. Wm. May had attached himself and united with the Freewill Baptist, the charge being sustained it was agreed proclamation be made that he is no longer and of this church, and his name be erased from the church list. There being no further business before the church conference closed by prayer and praise.

EL. BENJ. PARROTT, MODR.
WINSOR DIXON, CLERK.

Quarterly meeting at the Disciples Hookerton, Nov. 1855.

[First page numbered 49] Quarterly meeting. The brethren on Saturday before the 3rd Lord's day in Feby 1856 assembled at Hookerton for the social worship of God. Preaching by Dr. Wm. H. Hughart of Virginia. After which the brethren sit in conference, bro. Hughart having recently located in Hookerton with his family, presented a letter of commendation to this church from his brethren, at Liberty church, Prince Edward County, Va. upon which he and sister Hughart and two daughters were received as members of this church. There being no other business before the church conference closed. Preaching on Lord's day by Bro. Hughart. This preaching on both days was truly edifying and well received.

The brethren met on 3rd Lord's day in April for the social worship of God, preaching by Doctor Dughart, after the returning thanks. The brethren and sisters commemorated the Lord's death. This was a refreshing season with the disciples. Doctor Hughart having received a call from the church at Little Rock, Arkansas, determined to removed from Hookerton and the next Lord's day preach for the brethren, was dismiss from the church and took his leave of the brethren.

Quarterly meeting of the Disciples, at Hookerton on Thursday before the 3rd Lord's day in May 1856. Preaching by El. Benja. Parrott. After which the brethren sit in conference. On motion agreed to call the list. It was also agreed to mark the absentees at the Quarterly Meeting and report them annually. On motion of Bro. James Albritton a charge of unchristianlike conduct as well as her abandonment of the church was prefered against her, and after inquiry, the brethren voted to exclude her from the church. On motion a charge was also prefered against Doctor C. J. Foss who being absent it was agreed that the clerk notify him to attend the next meeting of the church or between this and the annual meeting. Friday before the 3rd Lord's day in Augt to answer the charge. Conference then closed.

EL. BENJA. PARROTT
W. DIXON.

[Second page numbered 49] Quarterly meeting. The brethren on Saturday before the 3rd Lord's day in August 1859 assembled at Hookerton for the social worship of God. Preaching by Elder John T. Walsh. After which the brethren set in conference. On motion it was agreed that brethren William Dixon and F. W. Dixon be appointed delegates to attend the annual conference to be held at Elm Grove M. H. in Pitt County commencing Thursday before the 2nd Lord's day in Oct. 1859. Brother James L. Murphy presented a letter of commendation to the church from his brethren of Kinston church, Lenoir County upon which he was received as a member of this church. There being no other business before the church conference closed

W. P. GRIMESLY, CLK.

Bro. W. P. Grimsley resigned the clerk ship of the church and F. W. Dixon was appointed in his stead.

[Pages numbered 50 and 51 are blank]

[page 52] 1862 Sept. 20th. Proceedings of the Disciples church at Hookerton, Greene Co., N.C.

A few of the brethren met on Saturday before the third Lord's day in Sept. /62. After preaching by Eld. Geo. Joyner, the brethren set in conference.

On motion agreed that brethren Thos. Albritton and F. W. Dixon be appointed delegates to represent this church in the next annual conference to be held at Pleasant Hill, Jones County, to commence on Thursday before the 2nd Sunday in Oct. 1862. For the publishing of minutes of said Conference the church contributed $3.00. There being no further business conference closed by prayer and praise.

ELD. GEO. JOYNER, PASTOR
F. W. DIXON, CLERK

Brethren and sisters assembled at Hookerton on Saturday before the 3rd Lord's day in August 1863. After preaching by Eld. Geo. Joyner the brethren held conference, and on motion brethren Jas. L. Murphy and F. W. Dixon were selected as delegates to represent the Disciples church at Hookerton in the next annual conference to be held at Wheat Swamp, Lenoir Co. N.C., to commence on Thursday before the 2nd Sunday in October 1863. For publishing minutes of said conference the church contributes $5.00. Being no further business conference closed.

ELD. GEORGE JOYNER, PASTOR
F. W. DIXON, CLERK

Aug. 15th 1863.

[page 53] A LIST OF THE ATTENDING COMMUNING MEMBERS AT HOOKERTON, JULY 1864.

Pastor of the church	2. Wm. Dixon,	5. Jas. L. Murphy
1. Eld. George Joyner	3. Elias Albritton	6. Thos. Albritton
1. Jas. Albritton	4. Erastur Albritton	7. F. W. Dixon
8. J. L. Jackson	1. Clary Dixon	2. Peggy Albritton
3. Susan E. Grimsley	4. Nannie E. Murphy	5. Fannie M. Faircloth
6. Nancy Dixon	7. Sallie E. Dixon	8. Addie Mewborn
9. Emilyn Albritton	10. Winniford Powel	11. Pattie Hooker
Clary M. A. Dixon	Pattie Albritton	Allice Rountree

The 3rd Lord's day in July A. D. 1864. A part of the Brethren and sisters of the disciples Ch. in Hookerton assembled themselves together for the purpose of praising and worshiping God. Where they were met and addressed by their much loved Pastor Eld. Geo. Joyner on the subject of the conversion of Paul. Text 9th chapter Acts. latter part 11th verse: "Behold, he prayeth".

After giving us the history of Saul of Tarsus, his miraculous conversion, his zeal in the cause of Christ, etc. he closed with a beautiful exhortation to sinners, to forsake their wicked ways and turn to Christ before it was finally too late. After the sermon the [page 54] Brethren commemorated the death and suffering of our Lord and Christ. The Sacrement being administered by Eld. Joyner.

Services then closed by singing the 15th hymn--Christian Hymn Book--and benediction by Eld. George Joyner, Pastor.

F. W. DIXON, CLERK.

On Saturday before the 3rd Lord's day in August A. D. 1865 the brethren assembled at Hookerton in their yearly meeting. After preaching by Eld. G. Joyner, text 1st Kings 8th ch. 27th verse: "Will the Lord indeed dwell on this Earth?" By which the church was much edified, and instructed. The brethren by agreement, delegated brother J. L. Murphy and bro. Elias Albritton to represent our church in the next General Conference to be held at

Rountree's Meeting House, commencing on Thursday before the 2nd Lord's day in October 1865. By agreement (5.00) Five dollars is to be sent towards publishing the minutes of said Conference. The church having no further business closed by singing and benediction by our beloved pastor.

ELD. GEORGE JOYNER.
F. W. DIXON, CLERK.

[page 55] 1866. August 18th. Yearly Meeting.

On Saturday the brethren and sisters met at the Disciples church in Hookerton for the purpose of worshiping God.

Preaching by Eld. George Joyner. Text Galatians 6th ch. 2nd verse: "Bear ye one another burdens and so fulfill the law of Christ."

Resolved by the pastor and few brethren present today that conference be postponed and that the next Saturday before the 3rd Sunday in Sept. be set apart for the transaction of business, pertaining to the church.

F. W. DIXON, CLERK

Proceedings of the church at Hookerton. On Saturday before the 3rd Lord's day in Sept.

After preaching by Eld. Joyner from 1st Corinthians 14th ch. 13th verse.

The brethren in Conference agreed to revise the list of members of the Hookerton church. To drop and cut off the dead and bearen members with a hope that the old tree would revive and bear better fruit. By agreement brethren Jas. L. Murphy, Edward Powel and F. W. Dixon were delegated to represent the church in the next general conference, to be held at Fellow's Chapel, Pitt County, commencing on Thursday before the 2nd Lord's day in October 1866. The church contributed $3.25 towards publishing minutes of said Conference. Brethren and visitors also raised by contribution $21.50 for the benefit of our beloved pastor. Being no further business close by singing and benediction.

ELD. GEORGE JOYNER, PASTOR
F. W. DIXON, CLERK.

[page 56] LIST OF MEMBERS OF THE DISCIPLES CHURCH AT HOOKERTON AS REVISED SEPT. 15th 1866. MALE MEMBERS.

1. James Albritton 2. F. W. Dixon 3. Erastur Albritton
4. Elias Albritton 5.xEdward Powel (withdrawn) 6. Jas. Waters
7. Wm. Coward 8. Jas. L. Murphy 9. W. P. Grimesly 10. J. S. Jackson

FEMALE MEMBERS

1. Clary Dixon 2. Margaret Albritton 3. Nancy Dixon 4. Susan Turnage 5. Polly Hart 6. Mary Weathington 7. Nannie E. Murphy 8. Fannie M. Faircloth 9. Sallie R. Dixon 10. S. E. Grimsley (dead) 11. Mary E. arrott 12. Winafred Powel 13. Pattie Hooker 14. Margaret Cunningham 15. Elizabeth Forrest 16. Patsy Harper 17. Pattie L. Dixon 18. Adelaide Mewborn 19. Emily Albritton 20. Alice E. Rountree 21. Mary Murphrey 22. Sarah Cox 23. Susan Taylor (dead) 24. Aniza Taylor (dead) 25. Sarah V. Watson 26. Nicy F. Carr (withdrawn) 27. Pattie Albritton 28. Bettie Carr 29. Clara M. A. Dixon 30. Martha Pridgen 31. Laura A. Mewborn

COLOURED MEMBERS

1. Tabitha Dixon 2. Loniza Right.

[page 57] Aug. 17th 1867. The brethren and Sisters of the Hookerton church of Disciples of Christ assembled together. And were adressed by Eld. A. J. Battle, a visiting brother from Wilson County. Eld. Battle gave us a very interesting and heart-searching discourse from 2nd Peter 3rd ch. and 18th verse: "But grow in the grace and knowledge of our Lord and Savior Jesus Christ." After pr aching the brethren, Erastus Albritton and F. W. Dixon were selected to represent Hookerton church in our annual conference to meet at Corinth meeting house, Pitt Co. N.C. on Thursday before the 2nd Lord's day in October. Also agreed to send ten dollars for publishing minutes of said conference. On Sunday we were again addressed by Eld. Battle from John 3rd Ch 14th verse. "And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up"; After preaching the brethren commemorated the death and sufferings of our Lord and Savior Jesus Christ. Eld. George Joyner presiding.

GEORGE JOYNER, PASTOR
F. W. DIXON, CLERK

"The more our souls are expanded here below
The deeper draughts shall we receive in heaven."

[page 58] June 21st 1868. We had a precious little feast at Hookerton today, Preaching by our beloved brother Josephus Latham. One addition to the church. Sister Martha Taylor, who was unanimously received, and extended the right hand of fellowship.

F. W. DIXON, CLERK.
J. LATHAM, PASTOR.

LIST OF MEMBERS OF THE DISCIPLES CHURCH AT HOOKERTON, SEPT. A.D. 1868

NUMBER MALES

James Albritton, Erastur Albritton, Elias Albritton, F. W. Dixon, James Water, Wm. Coward, Jas. L. Murphy, J. S. Jackson, Wm. P. Grimesly.

NAMES FEMALES

Clary Dixon (asleep) Margaret Albritton, Nancy Dixon, Susan Turnage, Polly Hart, Patsy Harper, Mary Wrothington, Sallie R. Dixon, Nannie E. Murphy, Fannie M. Faircloth, Winaford Powell, Margaret Cunningham, Clara M. A. Dixon, Laura A. Mewborn, Mary E. Barrott, Pattie Hooker, Elizabeth Forrest, Pattie L. Dixon, Adelaide Mewborn, Emily Aldridge, Alice E. Rountree, Mary Murphrey, Sarah Cox, Sarah V. Watson, Bettie Carr, Louisa Rouse, Martha Taylor, Josephine Cox, Adaline Johnson, Martha Pridgen, Pattie Acock.

CLARY DIXON.

A faithful and active member of the Hookerton Church, fell asleep in Jesus Christ. On the morning of the 17th Feb. 1869. Long be the memory of such a loved character, cherished in our hearts, and HER EXAMPLE IMITATED.

[page 59] On Saturday before the 3rd Lord's day in August 1868. The brethren and sisters of the Christian Church at Hookerton assembled together, after preaching by our beloved Pastor, J. Latham. It was agreed that brethren Erastus Albritton, F. W. Dixon and J. Aldridge represent the Hookerton Church in our next annual conference to be held at Wheat Swamp M. House commencing on Saturday before the 2nd Lord's day in October. Also that we send five dollars for the use of the conference.

ELD. J. LATHAM, PASTOR
F. W. DIXON.

On Saturday before the 3rd Lord's day in Sept. 1868. Our beloved pastor, J. Latham met a few of us at Hookerton and commenced a vigorous attack upon sin and Satan. The two first days there was but little impression made more than the encouragement and warming up the old members. Monday Eld. A. J. Battle joined us and the contest raged with double energy; But the people in and around H. seemed so thoroughly grounded and fortified by Sin and Error, as in the days of old they rejected the truth and went away seeking the pleasures of Sin for a season.

The meeting resulted in four additions to the church. Three from the U. B.'s and one from the world, by confession and baptism.

F. W. DIXON, CLERK.

[page 60] Saturday, Feb. 20th, 1869.

Quarterly Meeting. Bro. Latham preached for us today. Subject, Faith Hope and Love. After which, the church in Conference selected Erastus Albritton and F. W. Dixon, Elders, and J. Aldridge, Deacon of the church. No other business coming up we adjourned.

J. LATHAM, PASTOR
F. W. D. CLERK.

March, 1869, Meeting. We had a glorious little feast today. Preaching by bro. J. Latham. After which confession and baptism of my dear brother J. S. Dixon. May the Lord bless him and make him an ornament to the christian church?

April 18th 1869. Another excellent meeting five additions, four from the Union Baptist and one be confession and immersion. God be praised, Amen.

1869. May 15th, Quarterly Meeting. Preaching by Brethren J. Latham and G. Joyner. After preaching on motion of F. W. Dixon bro. A. C. Hart was chosen an Elder and broth. Thos. Williams a Deacon in Hookerton church. On motion of F. W. Dixon, W. P. Grimsley was publicly excommunicated from the church at Hookerton. No further business conference adjourned.

J. LATHAM, MODERATOR
F. W. DIXON, CLERK.

Quarterly Meeting, August 1869. Preaching today by our pastor, Eld. J. Latham. After which the church in conference selected brethren J. Rouse, A. C. Hart and F. W. Dixon to represent us in next general conference. J. L. Murphy and Thomas Williams, contribution to general conference fund $5.00. Pledge to support of Evangelist $50.00. Chose our beloved brother J. Latham to preach for another year.

F. W. DIXON, CLERK.

[Page 61 torn, making copy impossible]
[Pages 62 to 68, inclusive, blank]

[Page 69] Money received for the Itinerary Elders Hartsfield and Hughey Harper.

David Hartsfield, Paid	$1.25
Hughey Harper Ditto	.50
Paid to Eld. Hartsfield, Augt. 8th, 1833	2.00
Benjamin Dixon, paid	.60
Paid over	$4.35.

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